

Paschal Season 2009

All Saints Orthodox Church
Raleigh, North Carolina

Paschal Greeting in Various Languages

In our parish we have many ethnic groups who have come together to form a truly American Orthodox community. During the Easter season, we especially want to thank God for the preservation of the Christian Faith within our various ethnic homelands. To do this we have a custom of speaking the paschal greeting in several of the more common languages represented within our parish. To help you respond in the correct language, we have very imperfectly attempted to phonetically present the greetings and responses in the languages we will be using today.

English

Greeting: **Christ is Risen!**
Response: **Truly, He is Risen!**

Greek

Greeting: **Krees-tós a-nés-ti**
Response: **A-lay-thós a-nés-ti**

Romanian

Greeting: **Krees-tós ah an-vee-áht**
Response: **Ah-de-vah-ráht an-vee-áht**

Slavonic

Greeting: **Krees-tós voz-krés-see**
Response: **Vi-yeé-shin-ya voz-krés-see**

Arabic

Greeting: **El meh-seé-hah kam**
Response: **Hák-kan kam**

Tigrinya

Greeting: **Krís-tos Ten-sái**
Response: **Krís-tos Ten-sái**

Armenian

Greeting: **Krees-tós har-yáv ee mer-ra-lótz**
Response: **Orn-yál eh har-root-yún Krees-tos-seé**

Danish

Greeting: **Krís-tus er Óp-stan-den**
Response: **San-dé-lig er han Óp-stan-den**

5th Sunday of Pascha

(Commemoration of Photeini, the Samaritan Woman)

May 17, 2009



5th Sunday of Pascha

(Commemoration of Photini the Samaritan Woman)

All Saints Orthodox Church, Raleigh NC
(www.allsaintsnc.org)
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest
The Rev. Philip Pelikan, Priest
The Rev. David Keim, Deacon

May 17, 2009

The Saints Whom We Remember Today

Apostles Andronikos and Junia of the Seventy;
Athanasios the New, bishop of Christianopolis;
Venerable Nektarios and Theophanes; Eudoxia, princess of Moscow

This Week's Schedule

Today: 8:00a Orthros; 9:00a Church School; 10:00a Divine Liturgy
Monday: Church Office Closed
Wednesday: 9:15a Third Hour Prayers; 6:30p Eve. Div. Liturgy for Sts.
Constantine and Helena
Saturday: 5:30p Great Vespers
Sunday: 9:00a Orthros; 10:00a Divine Liturgy (Note: Church School in
recess for the summer)

Third Antiphon

Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

Verse: As smoke vanisheth, so let them vanish; as wax melteth before the fire. (Refrain)

Verse: So let sinners perish at the presence of God, and let the righteous be glad. (Refrain)

Verse: This is the day which the Lord hath made; let us rejoice and be glad therein. (Refrain)

Entrance Hymn

In the gathering places bless ye God the Lord from the springs of Israel. O Son of

come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

Troparion

Of All Saints—Tone 4

As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

Kontakion

for Pascha—Tone 8

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

The Trisagion

Holy God, Holy Mighty, Holy Immortal . . .

Scripture

for today and next Sunday

Today: (See insert)

Next Sunday:

Epistle: Acts 16:16–34

Gospel: John 9:1–38

Alegalynarion

Tone 1

For Pascha:

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.

Shine, shine, O new Jerusalem; for the glory of the Lord hath risen upon thee. Rejoice and exult now, O Zion, and thou, O pure one, Theotokos, rejoice at the Resurrection of thy Son.

For Sunday of the Samaritan Woman: Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

Communion Hymn

Tone 4

Receive ye the body of Christ . . . Alleluia.

Post-Communion Hymn

Christ is Risen from the dead, . . . (Sung 1x)

Parish Notes

Altar Servers Today

Matthew Wynne, Del Dillard, Noah Keim, Micah Keim, Johannes Kibret, Nicholas Klierer, Roger Jones.

Special Attention

- **Bring in Your Food for the Hungry Collection Boxes**
- **Special Pascha Offering.** The Pascha offering this year will be used to begin a special fund for the Pantocrator Icon that will be **written** in the dome of our new nave. You may leave your collection boxes on the Narthex table or give them to one of the greeters or ushers.
- **Searching for Graduates.** We are gathering the names of our college and high school graduates so that we might honor them on Sunday the 31st of this month. Please submit all names to Khr. Barbara as soon as possible.
- **Used Freezer.** The St Thekla women will soon be replacing their current upright freezer. The old freezer will be taken away when the new one is delivered. If you have a need for the old freezer and can pick it up from the church, please see Amber Gorski immediately.

(Parish Notes continued on back of Words from Our Fathers insert)

Epistle and Gospel Readings

Prokeimenion:

How great are Thy works, O Lord! In wisdom hast Thou made them all.

Bless the Lord, O my soul!

†Epistle: Acts 11:19–30 (RSV)

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

†Gospel: John 4:5–42 (RSV)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to

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believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

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(Parish Notes continued)

- **Memory Eternal.** Joan Reagan, one of our founding mothers of All Saints fell asleep in the Lord this past week. Her funeral was last Friday in Myrtle Beach, SC. We thank God for her life and for her commitment to starting this new mission in Raleigh that would eventually become All Saints Church. All of us owe a great debt to those faithful people whose foresight made it possible for us to worship as an American, all-English speaking, Orthodox parish today. Remember to pray for Joan's husband, Joseph and her whole family. May Joan's memory be eternal.
- **Information on Fr. Philip.** We received this email from Khr. Tamara:

"Fr. Philip arrived safely in Afghanistan after many days of travel. He is only able to send email to me after waiting in line after one hour, and then he has just 30 minutes before his time runs out! (This will get better in the future.) So I have only had a few emails from him so far. He is busy trying to get settled in, and I know that he is missing everyone very much! You can send him letters and small packages addressed just like this:

Chaplain Philip J. Pelikan
2nd MEB
Unit 73010 (Brigade Chaplain)
FPO AE 09513-3013

. . . Believe me, a letter or a card from you will be so much appreciated! . . . Blessings to everyone and thank you so much for your endless prayers!

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**A Word
from Our Fathers**

“A vainglorious man is a believer—and an idolater. Apparently, honoring God, he actually is out to please not God but men. To be a showoff is to be vainglorious, and the fast of such a man is unrewarded and his prayer futile, since he is practicing both to win praise.”

“When you hear that your neighbor or your friend has denounced you behind your back or indeed in your presence, show him love and try to compliment him.”

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