

Saintly Notes

Hieromartyrs Zenobius and Zenobia (October 30)

They were from the town of Aegea in Cilicia. They inherited the true Faith and great material wealth from their parents. Working zealously for the Faith and with great love, they distributed all their wealth to the poor.

Because their hands were so generous, the hand of God shielded them from every evil intent of men and demons. The generous hands of Zenobius, which gave to the poor, were endowed by God with the gift of miracle-working, and Zenobius healed the sick of every kind of infirmity merely by touching them.

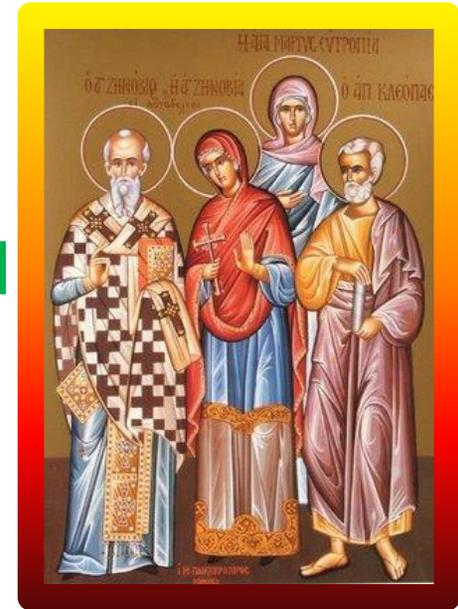
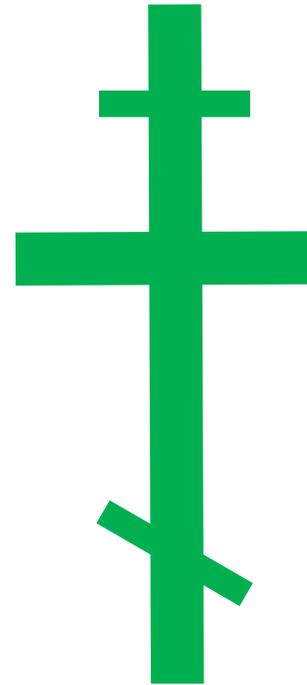
Zenobius was appointed Bishop of Aegea. During a persecution, the Prefect Lysias arrested him and said: "I offer you two choices: life or death; life if you worship the gods, or death if you do not." St. Zenobius replied: "Life without Christ is not life but death, whereas death for the sake of Christ is not death but life." When Zenobius was subjected to cruel tortures, Zenobia came to the judge and said: "I also want to drink from this cup of suffering, and be crowned with that wreath." After being tortured in fire and in boiling pitch, both were beheaded with the sword in about the year 285. Thus this brother and sister took up their habitation in the Kingdom of the Immortal Christ the King.

(The Prologue from Ochrid)

20th Sunday after Pentecost
(The Holy Martyrs Zenobius and Zenobia)

October 30, 2011

Consecration of Our New Temple: **Date Change *November 6, 2011***



Sts. Zenobius, Zenobia, Eutropia and Kleopas



All Saints Orthodox Church



20th Sunday after Pentecost (The Holy Martyrs Zenobius and Zenobia)

All Saints Orthodox Church, Raleigh NC
(www.allsaintsnc.org)
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest
The Rev. David Keim, Deacon

October 30, 2011

The Saints Whom We Remember

Apostles Cleopas and Artemas of the Seventy;
Venerable Joseph and Kyriakos, patriarchs of Constantinople;
Therapont and John the wonder-workers; Stephen Milutin the Serbian king

This Week's Schedule

Today: 8:00a Orthros; 9:00a Church School; 10:00a Divine Liturgy
Monday: Church Office Closed; 9:00a Baklawa Baking
Tuesday: 10:00a Akathist for Our Children
Wednesday: 9:15a 3rd Hour Prayers; 6:30p Vespers
Friday: 6:30p Parish Council Dinner with Bishop Antoun
Saturday: 12:00 noon Church School Lunch with Bishop Antoun; 5:30p Great Vespers
Sunday: 9:00a Consecration of All Saints Church; 12:30p International Buffet Celebration/Reception for Bishop Antoun and All Saints

First Antiphon

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Second Antiphon

Refrain: O Son of God, *Who art risen from the dead* save us who sing to Thee. Alleluia.

Third Antiphon

Resurrectional Troparion (Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of

Hades, granting the world the Great Mercy.

Little Entrance

† *Entrance Hymn:* "Come, let us worship and bow down before Christ . . . Alleluia."

† *Resurrectional Troparion (Tone 3)*
See above.

† *Troparion of Sts. Zenobius and Zenobia (Tone 4):* Thy Martyrs, O Lord, in their courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For, since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O

Christ God, by their prayers, save our souls, since Thou art merciful.

† *Troparion of All Saints (Tone 4):* As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

† *Kontakion for Ordinary Sundays (Tone 2):* O Protection of Christians that is not put to shame, unchanging Mediation before the Creator, despise not the voice of the sinners' prayer, but in that thou art good, come quickly to help us who call upon thee in faith. Make speed to intercede and make haste to supplicate, O Theotokos, who dost ever protect those that honor thee.

The Trisagion

Holy God, Holy Mighty . . . Alleluia.

Scripture

for today and next Sunday

Today: (See insert)

Next Sunday (October 30):

Epistle: Gal. 2:16-20

Gospel: Luke 8:41-56

Alegalynarion (Tone 8)

It is truly meet and right to bless thee . . .

Communion Hymn

(Tone 8)

Praise the Lord from the heavens . . .
Alleluia.

Post-Communion

Hymn

We have seen the true light . . .

Parish Notes

Altar Servers Today

Rim Gibrealfa, John Pridgen, Jonah Sieck, Michael Fogg, Justin Fogg, Aidan Labrozzi.

Special Attention

- **Please Note: Consecration Services begin at 9:00a Next Sunday.**
- **The International Buffet/Celebration/Reception for Bishop Antoun and All Saints follows the Hierarchical Divine Liturgy.**
- **Consecration Parking.** Please read the insert about the parking procedure during the consecration services on Nov. 6.
- **No Church School Next Sunday.**
- **Church School and Adult Class Are Now in Full Swing.** Please come and study the Orthodox Christian Faith. Classes for Preschool thru Adults.
- **Adult Class to Study Some of The Writings of the Apostolic Fathers.** These are ancient Christian documents that were widely used and often quoted in the early Church and in the Church today. All adults are welcome. Class meets Sunday in the Nave from ~9:10a to ~9:50a.
- **Baklawa.** All Ladies of All Saints: Our next baking dates are Nov. 11, 14, 16, 18. We welcome you to come and help bake, and join in fellowship with each other.

Mary Elizabeth

Today's Epistle and Gospel Readings

Prokeimenon:

Sing praises to our God, sing praises.

Clap your hands, all ye peoples.

†Epistle: Gal. 1:11–19 (RSV)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

†Gospel: Luke 16:19–31 (RSV)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's

table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

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A Word from Our Fathers

“PEOPLE SAY that if you do not feel inclined to pray it is better not to pray; but this is crafty carnal sophistry. If you pray only when you are inclined to, you will cease praying altogether; this is what the flesh desires. *The Kingdom of heaven suffereth violence.* You will not be able to work out your own salvation without forcing yourself.”

(St. John of Kronstadt)

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