

Saintly Notes

The Holy Martyr Julian of Tarsus (June 21)

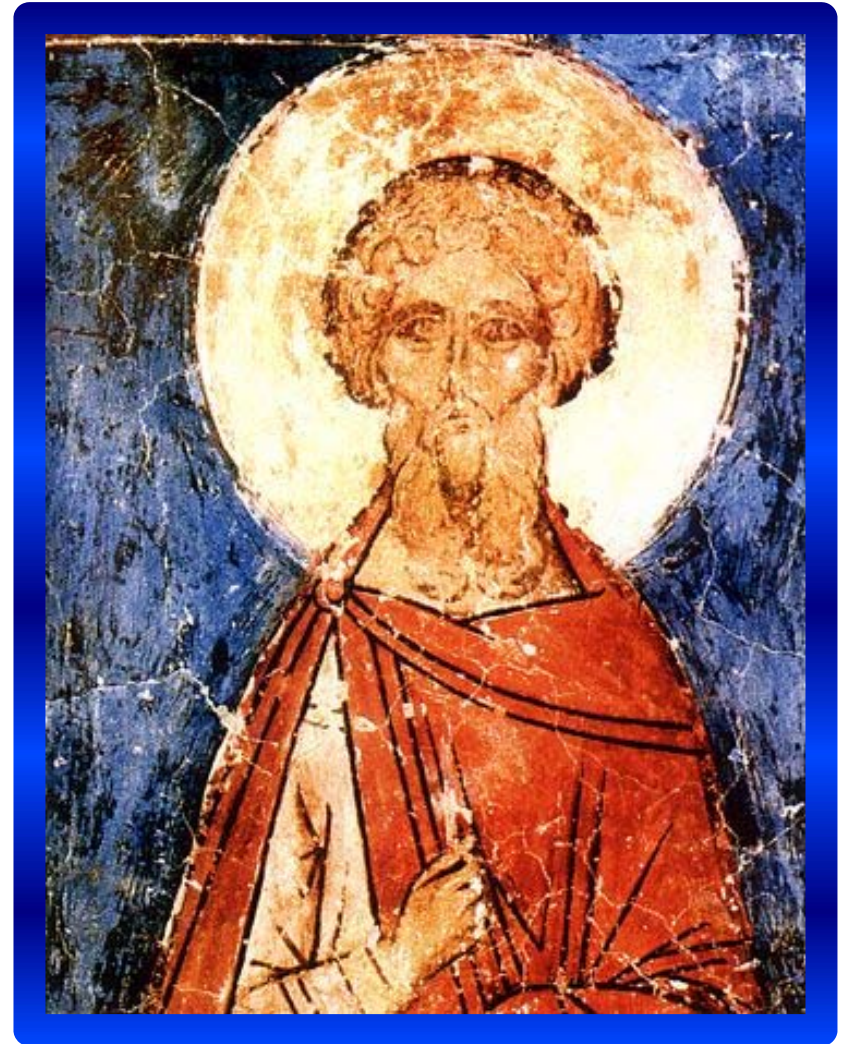
Julian was of noble and senatorial origin. He lived in Tarsus in Cilicia and suffered during the reign of Diocletian. Even though he was only eighteen years of age when he was subjected to torture for the Faith, St. Julian was sufficiently educated and strengthened in Christian piety. The imperial deputy led him from town to town for an entire year torturing him and all the time trying to persuade him to deny Christ.

Julian's mother followed her son from a distance. When the deputy seized Julian's mother and sent her to counsel her son to deny Christ, for three days in prison she spoke the opposite advice, teaching him and encouraging him not to despair in spirit but with thanksgiving and courage go to his death. The torturers then sewed Julian in a sack with sand, scorpions and serpents and tossed the sack into the sea and Julian's mother also died under torture.

His relics were tossed by the waves to the shore and the faithful translated them to Alexandria and honorably buried them in the year 290 A.D. Later, St. Julian's relics were translated to Antioch.

Later on, St. John Chrysostom, himself, delivered a eulogy [an oration of praise] for the holy martyr Julian. St. John Chrysostom said: "From the mouth of the martyr proceeded a holy voice and, together with the voice, a light emanated brighter than the rays of the sun." Further, he added: "Take anyone, be it a madman or one possessed, and bring him to the grave of this saint where the relics of the martyr repose and you will see how he [the demon] without fail will leap out and flee as from a burning fire." It is obvious from these words how numerous miracles must have taken place at the grave of St. Julian.

(The Prologue from Ochrid, Birmingham, 1985, Lazarica Press)



St. Julian of Tarsus

2nd Sunday after Pentecost

All Saints Orthodox Church, Raleigh NC
(www.allsaintsnc.org)
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest
The Rev. Philip Pelikan, Priest
The Rev. David Keim, Deacon

June 21, 2009

The Saints Whom We Remember Today

Martyr Julian of Tarsus; New-martyr Nikita of Nisyros near Rhodes

This Week's Schedule

Today: 9:00a Orthros; 10:00a Divine Liturgy; 12:00 noon Feast Day Bar-B-Q (All Saints' Sunday)
Monday: Apostles Fast Continues; Church Office Closed
Tuesday: 6:30p Div. Lit. for Nativity of St. John the Baptist
Wednesday: 9:15a 3rd Hour Prayers; 6:30p Daily Vespers
Saturday: 5:30p Great Vespers
Sunday: 9:00a Orthros; 10:00a Divine Liturgy

Third Antiphon

Troparion of the Resurrection
Tone 1

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life: Glory to Thy Resurrection O Christ, glory to Thy Kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind.

Entrance Hymn

Come, let us worship . . . Alleluia.

Troparion

for the Resurrection—Tone 1

See above.

Troparion

of All Saints—Tone 4

As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

Kontakion

for Ordinary Sundays—Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Trisagion

Holy God . . . Alleluia.

Scripture

for today and next Sunday

Today: (See insert)

Next Sunday:

Epistle: Rom. 5:1–11

Gospel: Matt. 6:22–33

Alleluyarion

Tone 7

It is truly meet . . .

Communion Hymn

Tone 8

Praise the Lord . . . Alleluia.

Post-Communion Hymn

Tone 2

We have seen the true light . . .

Parish Notes

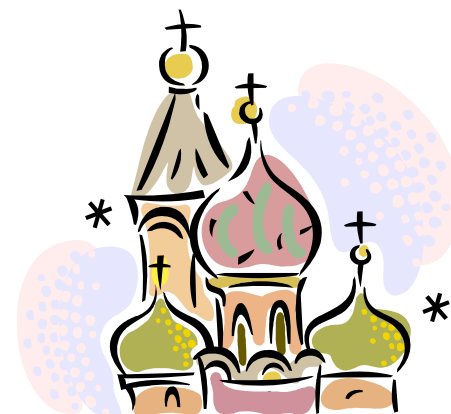
Altar Servers Today

Alexander Sieck, Alexander Haynes, Ethan Haynes, Rim Gibrealfa, John Pridgen, Jonah Sieck, Michael Fogg, Justin Fogg.

Special Attention

- **Please Note that the Apostles Fast Began Monday June 15th and Concludes on the 29th of June after the Divine Liturgy for Saints Peter and Paul.**
- **Correction for Fr. Philip's Mailing Address:** Below is the correct address for Fr. Philip while he is serving in Afghanistan:
Chaplain Philip J. Pelikan
2nd MEB
Unit 73010 (Brigade Chaplain)
FPO AE 09510-3010

- **Vacation Worship.** Remember that vacation time is not a time to avoid worship. Fr. Nicholas can give you a list of churches in the area where you will be vacationing. If you cannot get to a church, do morning prayers together with your spouse or family, and don't forget to pray before meals. If you will be gone for an extended period of time, mailing envelopes for your financial worship of God are also available on the narthex table.
- **All Saints Day Celebration.** Last Sunday we had an attendance of 194 during our Divine Liturgy, and we served about 170 at our BBQ Feast. We thank God for His many blessings over the past 17 years and look forward to a future filled with His Grace and Love.
A huge thank you to Nadine Ham and all of our members who helped to arrange and to serve the BBQ dinner.
- **Building Project Update.** The invitations for contractors to bid on our new building project have gone out. Please pray that the bids will be favorable and that we will be able to start the actual building soon. More information will follow in the days ahead.



Epistle and Gospel Readings

Prokeimenon:

Let Thy mercy, O Lord, be upon us.

Rejoice in the Lord, O ye righteous.

†**Epistle: Rom. 2:10–16 (RSV)**

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

†**Gospel: Matt. 4:18–23 (RSV)**

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother,

casting a net into the sea; for they were fishermen. And He said to them, “Follow Me, and I will make you fishers of men.” Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

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**A Word
from Our Fathers**

“A man who asserts that he has the true faith and yet continues to sin is like a man without eyes. And the man who has no faith but who does good is like someone who draws water and then pours it into a barrel with holes.”

“A ship with a good navigator comes safely to port, God willing. A soul with a good shepherd climbs easily heavenward, even if it has earlier done much wrong.”

(St. John Climacus)

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