

## Saintly Notes

### St. Joseph the Betrothed (Sunday after the Nativity of Christ, 2008)

**S**t. Joseph the Betrothed was descended from the house of King David. From his first marriage, he had four sons and two daughters. A widower, he lived a life of strict asceticism.

The high priests chose the 80 year old elder to preserve the virginity of the Most-pure Theotokos, who had vowed not to marry. The Angel announced to him that the Son of God would be incarnate of her. St. Joseph was present when the shepherds, and later the Wise Men, came to worship the New-born Divine Infant. At the direction of the Angel, he fled with the Mother of God and with the Divine Infant Jesus, to Egypt, thereby preserving them from King Herod's wrath. In Egypt, he lived with the Virgin Mary and the Divine Infant, supporting them by work as a carpenter.

St. Joseph reposed at the age of about 100.



St. Joseph the Betrothed

# Sunday after the Nativity of Christ

All Saints Orthodox Church, Raleigh NC  
(www.allsaintsnc.org)  
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest  
The Rev. Philip Pelikan, Priest  
The Rev. David Keim, Deacon

December 28, 2008

## The Saints Whom We Remember

Commemoration of Joseph the Betrothed,  
David the Prophet and King, and James the brother of the Lord

## This Week's Schedule

**Today:** 9:00a Orthros; 10:00a Divine Liturgy  
**Monday:** Church Office Closed  
**Wednesday:** 9:15a Third Hour Prayer; 6:30p Eve. Div. Lit. for St. Basil  
**Thurs.–Fri.** Church Office Closed  
**Saturday:** 5:30p Great Vespers  
**Sunday:** 9:00a Orthros; 10:00a Divine Liturgy

## Third Antiphon

### Resurrection Troparion—Tone 2

*Verse:* The Lord said unto my Lord: sit Thou at My right hand, until I make Thine enemies Thy footstool. The Lord shall send Thee a rod of strength out of Zion. With Thee is dominion in the day of Thy power, in the beauties of Thy saints.

*Troparion of the Nativity:* Thy Nativity, O Christ our God, hath given rise to the light of knowledge in the world; for they that worshipped the stars did learn there from to worship Thee, O Sun of justice, and to know that from the east of the Highest Thou didst come, O Lord, glory to Thee.

## Entrance Hymn

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

## Troparion

### of the Resurrection—Tone 3

Let the Heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down Death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

## Troparion

### of the Nativity—Tone 4

Thy Nativity, O Christ our God, hath given rise to the light of knowledge in the world; for they that worshipped the stars did learn therefrom to worship Thee, O Sun of Justice, and to know that from the east of the Highest Thou didst come. O Lord, glory to Thee.

## Troparion

### for Sunday after the Nativity Tone 2

Proclaim, O Joseph, to David, the grandparent of God, the amazing wonders; for thou hast seen a Virgin great with child; for with the shepherds thou didst give glory, with the Magi thou didst worship, and by the angel it was revealed to thee. Wherefore, plead thou with Christ God to save our souls.

## Troparion

### for All Saints—Tone 4

As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

## Kontakion

### for Christ's Nativity—Tone 3

Today the Virgin giveth birth to the Transcendent in essence; the earth offereth the cave to the unapproachable One; the angels with the shepherds glorify Him; and the Magi with the star travel on their way; for a new child hath been born for our sakes, God before the ages.

## The Trisagion

Holy God, Holy Mighty, Holy Immortal . . .

## Epistle and Gospel

### Today and Next Sunday

Today: (See insert)

Next Sunday:

*Epistle:* 2 Tim. 4:5–8

*Gospel:* Mark. 1:1–8

## Alegalyrnarion

### Tone 8

It is truly meet and right to bless thee . . .

## Communion Hymn

### Tone 8

Praise ye the Lord from the heavens; praise Him in the highest. Alleluia.

## After Communion

We have seen the true light . . .

## Parish Notes

### Altar Servers Today

Steven Wynne, Matthew Wynne, Del Dillard, Noah Keim, Micah Keim, Johannes Kibret, Nicholas Kliewer, Roger Jones.

### Special Attention

- **Vote on the New Building Project.** The parish vote last Sunday was almost unanimous (98 For; 3 Against) to build the new church addition. The Parish Council and Fr. Nicholas will now form a building committee to begin the process which should see ground breaking late Fall of 2009.
- **Estimated Giving Forms.** Please complete your **Estimated Giving Form.** *The completed form can be given to Ron Evancho (All Saints Financial Secretary), or to Ray Azrak, or may be left in the weekly offering in an envelope labeled "Estimated Giving Form."*
- **Blessed Bread Bakers Needed.** (Please see insert)
- **Please Note the New Year's Eve Service for St. Basil on Wednesday at 6:30pm.**

## Epistle and Gospel Readings

### **Prokeimenion:**

God is wondrous in His saints.

*Bless God in the congregations.*

### †**Epistle: Gal. 1:11–19 (RSV)**

Brethren, I would have you know that the Gospel, which was preached by me, is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

### †**Gospel: Matt. 2:13–23 (RSV)**

When the wise men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the Child and His mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the

Child, to destroy Him." And he rose and took the Child and His mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called My Son." Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region, who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the Child and His mother, and go to the land of Israel, for those who sought the Child's life are dead." And he rose and took the Child and His mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

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**A Word  
from Our Fathers**

“Holiness cannot become standardized; each one of us has his or her own way through which he or she is sanctified. Just because one of the saints was sanctified by living on an almond tree, it does not mean that you have to do the same; or just because he did one thousand prostrations, you don’t have to do as he did; or because another saint was holding his breath when he was saying the Jesus prayer, it does not mean you have to imitate him.”

*(Elder Paisios of the Holy Mountain)*

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**SHEEP rule! GOATS, on the other hand, will apparently be spending some quality time in everlasting punishment.**

**DON'T BE A *GOAT*!!**

***MORE INFORMATION ON BACK.***

**YRS = LBS**

NATIVITY FAST  
CANNED FOOD DRIVE

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*"[I]nasmuch as you did it to one of the least of these My brethren, you did it to Me."  
--Matt. 25:40*

A Parable

"When the SON OF MAN comes in HIS glory, and all the holy angels with HIM, then HE will sit on the throne of HIS glory. All the nations will be gathered before HIM, and HE will separate them one from another, as a shepherd divides his sheep from the goats. And HE will set the **SHEEP** on HIS right hand, but the **GOATS** on the left.

"Then the KING will say to those on HIS right hand, 'Come, you blessed of MY FATHER, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave ME food; I was thirsty and you gave ME drink...'

"Then the righteous will answer HIM, saying, 'LORD, when did we see YOU hungry and feed YOU, or thirsty and give YOU drink?'

"And the KING will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these MY brethren, you did it to ME.'

"Then HE will also say to those on the left hand, 'Depart from ME, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave ME no food; I was thirsty and you gave ME no drink...'

"Then they also will answer HIM, saying, 'LORD, when did we see YOU hungry or thirsty ... and did not minister to YOU?'

"Then HE will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to ME.' And these will go away into everlasting punishment, but the righteous into eternal life."

--Matthew 25:31-40