

## Saintly Notes

**Apostles Stachios, Apellos, Amplias, Urban, Aristoboulos and Narcissos of the Seventy (October 31)**

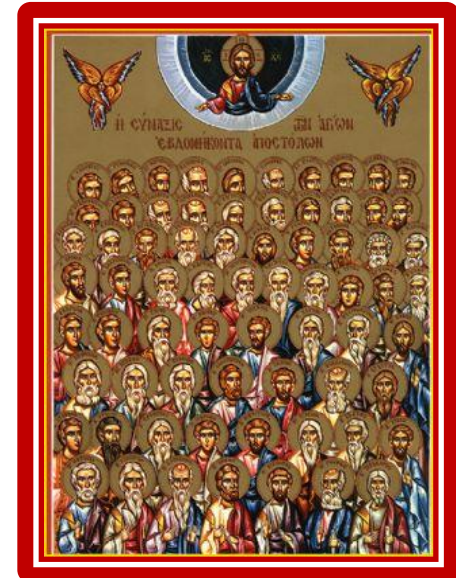
They were all of the Seventy. Stachys was an assistant to St. Andrew the First-called. St. Andrew appointed him Bishop of Byzantium. He established the church in Argyropolis and governed his flock faithfully and zealously. After sixteen years as bishop, he entered peacefully into rest in the Lord.

Amplias and Urban worked likewise with St. Andrew, and were ordained bishops by him-Amplias in Lydda of Odysopolis in Judea, and Urban in Macedonia. Both died as martyrs for Christ the Lord.

Narcissus was appointed Bishop of Athens by the Apostle Philip. St. Apelles was Bishop of Heraclea in Trachis. Aristobulus, brother of the Apostle Barnabas, preached the Christian Faith in Britain and reposed peacefully there.

*(The Prologue from Ochrid)*

**Worship in the New Temple Next Sunday!**



The Seventy Apostles



## 23<sup>rd</sup> Sunday after Pentecost

All Saints Orthodox Church, Raleigh NC  
(www.allsaintsnc.org)  
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest  
The Rev. David Keim, Deacon

October 31, 2010

### The Saints Whom We Remember

Apostles Stachios, Apellos, Amplias, Urban, Aristoboulos and Narcissos of the Seventy; Martyr Epimachos of Alexandria; New-martyr Nicholas of Chios

### This Week's Schedule

**Today:** 9:00a Orthros; 10:00a Divine Liturgy  
**Monday:** Church Office Closed  
**Tuesday:** No Services (Moving into new temple)  
**Wednesday:** No Services (Moving into new temple)  
**Friday:** 9:00a Baklawa Baking?  
**Saturday:** 10:00a Divine Liturgy for St. Raphael (old temple); 5:30p Great Vespers (old temple);  
**Sunday:** 9:00a Orthros (old temple); 10:00a Divine Liturgy (new temple)

### First Antiphon

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

### Second Antiphon

*Refrain:* Save us, O Son of God, *Who art risen from the dead.* who sing to Thee. Alleluia.

### Third Antiphon

Troparion of the Resurrection  
(Tone 6)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O

Thou, Who art risen from the dead, O Lord, glory to Thee.

### Little Entrance

† *Entrance Hymn:* "Come, let us worship and bow down before Christ . . . Alleluia."

† *Troparion of the Resurrection (Tone 5):* See above.

† *Troparion for All Saints (Tone 4):* As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

† *Kontakion for Ordinary Sundays (Tone 2):* O Protection of Christians that is not put to shame, unchanging

Mediation before the Creator, despise not the voice of the sinners' prayer, but in that thou art good, come quickly to help us who call upon thee in faith. Make speed to intercede and make haste to supplicate, O Theotokos, who dost ever protect those that honor thee.

### The Trisagion

Holy God, Holy Mighty, . . .

### Scripture

for today and next Sunday

Today: (See insert)

Next Sunday:

Epistle: Eph. 2:14-22  
Gospel: Luke 8:41-56

### Alegalynarion

(Tone 8)

It is truly meet and right to bless thee. . .

### Communion Hymn

(Tone 8)

Praise the Lord . . . Alleluia.

### Post-Communion

### Hymn

We have seen the true light . . .

### Parish Notes

#### Altar Servers Today

Ethan Haynes, Rim Gibrealfa, John Pridgen, Jonah Sieck, Michael Fogg, Justin Fogg, Aidan Labrozzi.

#### Special Attention

- **The Wait Is Over. We Have the Certificate of Occupancy for Our New Temple.** Glory be to God for all things!!!!

- **First Divine Liturgy in Our New Temple.** Thank God, we will have the great blessing of celebrating our first Divine Liturgy in our new temple this coming Sunday, Nov. 7. Services will start with Orthros in the old temple and then move in procession at approximately 9:45am to the new temple. Fr. Nicholas will lead all through the education wing and then into the narthex and nave to bless the new temple and building. Please make it a priority to attend this once in a life-time event for which we have waited so long.
- **Annual Voters' Meeting.** Due to the difficulty we are having getting into our new temple, the parish council has postponed the Annual Meeting from November 14 to December 12 following the Divine Liturgy. Please make note of this change. The Annual Report should be mailed to you within two weeks.
- **Extraordinary Designated Gifts for our New Temple and Education Wing.** On the Narthex table in the new temple you will find a brochure with a list of possible gifts for our new building. Please read the message from Fr. Nicholas on page 2 of the brochure. It contains important information about how donations can be made. We currently have donations for the center dome icon, the altar table, Last Supper Icon, and the Theotokos icon on the iconostasis. Thank God for the generosity of our parishioners.

**Today is the  
last Divine Liturgy  
in our old temple.**

**November 7<sup>th</sup>,  
we will celebrate the  
Divine Liturgy  
in our new temple.**

## Today's Epistle and Gospel Readings

### Prokeimenon:

O Lord, save Thy people and bless  
Thine inheritance.

*To Thee, O Lord, have I cried, O my  
God.*

### †Epistle: Eph. 2:4–10 (RSV)

Brethren, God, Who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

### †Gospel: Luke 16:19–31 (RSV)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in

Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

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## A Word from Our Fathers

“The helping of others, the giving of alms, and all external goods don’t calm the arrogance of the heart. Humility of the mind, the pain of repentance, and the breaking of the will, however, humble the proud spirit.”

“Whatever we don’t give to God for Him to use, the other will use. For this reason our Lord gave us the commandment to love with all our heart and soul, so that the evil one won’t be able to find a place of rest within us.

(Elder Joseph the Hesychast)

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