

## Saintly Notes

### Martyr Hyacinthus of Caesarea (July 3)

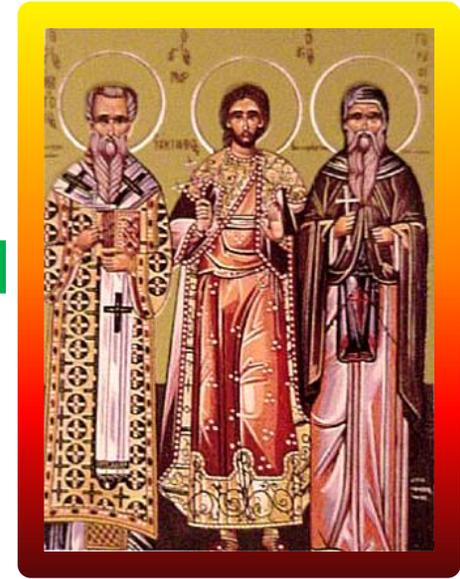
**H**yacinthus was a young man and a courtier at the court of Emperor Trajan. Secretly, he was a Christian. At one time when Emperor Trajan and his entire court solemnly offered sacrifices to the idols, Hyacinthus refrained from this abominable solemnity. For that he was accused and brought before the emperor to be judged.

The emperor counseled him to deny Christ and to offer sacrifices to the idols. Hyacinthus remained as firm as a diamond and said to the emperor: "I am a Christian and I honor Christ. Him I worship and to Him alone do I offer myself as a living sacrifice."

Beaten, spat upon and scraped, this holy martyr was thrown into prison. By order of the emperor, he was given nothing to eat except the sacrifices offered before the idols. Hyacinthus refused to partake of them and after eight days died in prison. The prison guards saw two radiant angels in the prison: one angel covering the body of the martyred Hyacinthus with his radiant vesture and the other angel placing a glorious wreath on his head. The entire prison was illuminated and aromatic. The youthful Hyacinthus honorably suffered and was crowned with eternal glory in the year 108 A.D.

*(Prologue from Ochrid)*

Consecration of Our New Temple: Coming October 23, 2011



Sts. Anatolios, Hyacinthus, and Gerasimos



# 3<sup>rd</sup> Sunday after Pentecost

All Saints Orthodox Church, Raleigh NC  
(www.allsaintsnc.org)  
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest  
The Rev. David Keim, Deacon

July 3, 2011

## The Saints Whom We Remember

Martyr Hyacinth and his Companions of Caesarea;  
Anatolios, patriarch of Constantinople;  
Venerable-martyr Gerasimos the New of Carpenision;  
Venerable Nicodemus of Kozhe Lake

## This Week's Schedule

**Today:** 9:00a Orthros; 10:00a Divine Liturgy  
**Monday:** Church Office Closed  
**Tuesday:** 10:00a Akathist for Our Children  
**Wednesday:** 9:15a 3<sup>rd</sup> Hour Prayer; 6:30p Vespers  
**Thursday:** 7:00p Baby Shower (Parish Hall)  
**Saturday:** 5:30p Great Vespers  
**Sunday:** 9:00a Orthros; 10:00a Divine Liturgy

## First Antiphon

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

## Second Antiphon

*Refrain:* O Son of God, *Who art risen from the dead* save us who sing to Thee. Alleluia.

## Third Antiphon

### Troparion of the Resurrection (Tone 2)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

## Little Entrance

† *Entrance Hymn:* "Come, let us worship and bow down before Christ . . . Alleluia."

† *Troparion for the Resurrection (Tone 2)*  
(See above)

† *Troparion for All Saints (Tone 4):* As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

† *Kontakion for Ordinary Sundays (Tone 2):* O Protection of Christians that is not put to shame, unchanging Mediation before the Creator, despise not the voice of the sinners' prayer, but in that thou art good, come quickly to help us who call upon thee in faith. Make speed to intercede and make haste to supplicate, O

Theotokos, who dost ever protect those that honor thee.

## The Trisagion

Holy God, Holy Mighty . . . Alleluia.

## Scripture

### for today and next Sunday

Today: (See insert)

Next Sunday:

Epistle: Rom. 10:1–10

Gospel: Matt. 8:5–13

## Alegalynarion (Tone 8)

It is truly meet and right to bless thee . . .

## Communion Hymn

(Tone 8)

Praise the Lord from the heavens . . . Alleluia.

## Post-Communion

### Hymn

We have seen the true light . . .

## Parish Notes

### Altar Servers Today

Matthew Wynne, Del Dillard, Noah Keim,  
Micah Keim, Roger Jones.

### Special Attention

- **Vacations.** Please remember as you go on vacations and recreational outings this summer that worship of God is still possible and will make your vacation even more joyful. If you would like a list of Antiochian churches near your vacation spot please see Fr. Nicholas.
- **Summer Offerings.** It is sometimes true that our offerings go down during the summer months. The parish expenses however, remain the same. Please remember to faithfully send in your tithes and offerings for both the general fund and the building fund. Pre-addressed envelopes are available in the narthex.

- **Care of Our New Icons.** Our new icons may be venerated, although normally the icons on the stands in front of the iconostasis will be more convenient. However, we must take reasonable care to keep them clean and undamaged. Ladies, **please** remove your lipstick before venerating **any** icon but most especially the handwritten ones. Parents make sure that your children's hands are clean before they touch an icon. If we just take these simple precautions we will preserve our new iconography for many generations.

- **Consecration of Our Temple, Altar, and Iconostasis.** As you know on October 23<sup>rd</sup> our Bishop Antoun will visit us to consecrate our church and altar to the glory of our God, Father, Son, and Holy Spirit.

We have waited so that we would have at least the beginning hand written icons on the iconostasis and in the dome and apse. The permanent altar will be the next piece to be constructed by John Hawranick and the "Brotherhood of the Iconostas." Bishop Antoun will place a relic of St. Raphael of Brooklyn in this permanent altar during the consecration service.

Plans for this very special and significant day in the life of our parish are currently being made. **Please mark the weekend of the 22<sup>nd</sup> and 23<sup>rd</sup> of October as an absolute "must attend."** We would like our entire membership and all our friends to be present.

- **St. Thekla Women.** Please note the baby shower on Thursday at 7:00p in the Parish Hall.
- **Please Note.** Last Sunday following the Divine Liturgy we found children's crayon drawings on the exterior stucco walls of our new church. In addition, our custodian found that the oven had been left on in the parish hall when he cleaned on Sunday night. We all need to take seriously the care of our church property. We built it for the glory of God, now let's respect and maintain it for the glory of God.

## Today's Epistle and Gospel Readings

### **Prokeimenon:**

The Lord is my strength and my song.

*The Lord has chastened me sorely.*

### †**Epistle: Rom. 5:1–11 (RSV)**

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

### †**Gospel: Matt. 6:22–33 (RSV)**

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then

the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

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A Word  
from Our Fathers

“WAVES NEVER LEAVE the sea. Anger and gloom never leave the miserly.

“The man who has tasted the things of heaven easily thinks nothing of what is below, but he who has had no taste of heaven finds pleasure in possessions.

“The man who thinks nothing of goods has freed himself from quarrels and disputes. But the lover of possessions will fight to the death for a needle. Sturdy faith cuts off cares, and remembrance of death denies the body. There is no trace of avarice in Job, and so he remained tranquil when he lost everything.”

*(St. John Climacus)*

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