

## Saintly Notes

### Kallistos Xanthopoulos, Patriarch of Constantinople (June 20)

As a disciple of Gregory Sinaite, Kallistos lived a life of asceticism for twenty-eight years on Mt. Athos in the Scete of Magoula at the monastery Philotheou. He later founded the monastery of St. Mamas.

He was elected patriarch of Constantinople in the year 1350 A.D. After four years he withdrew from the patriarchal throne and again returned to Mt. Athos. During the reign of John Paleologus, he was again returned to the throne where, as patriarch, he remained until his death. He died in the year 1368 A.D. enroute to Serres where he traveled to meet the Servian Empress Helena who came to seek help against the Turks.

In the company of Ignatius, he compiled a beautiful guide [manual] for ascetics. In addition to this, he wrote the hagiography of St. Gregory Sinaite and St. Theodosius of Trnovo as well as numerous homilies.

It is interesting to note how St. Maximus of Kapsokalyvia prophesied the death of Patriarch Kallistos. On his way to Serbia, Kallistos traveled through the Holy Mountain. Seeing him, St. Maximus said: "This elder will never see his flock again for behind him is heard the funeral chant: 'Blessed are the undefiled in the way' " (Psalm 119:1).

*(The Prologue from Ochrid)*



Nativity of St. John the Baptist  
(June 24)



# 4<sup>th</sup> Sunday after Pentecost

All Saints Orthodox Church, Raleigh NC  
(www.allsaintsnc.org)  
919-859-1332

The V. Rev. Nicholas R. A. Sorensen, Archpriest  
The Rev. Philip Pelikan, Priest  
The Rev. David Keim, Deacon

June 20, 2010

## The Saints Whom We Remember

Hieromartyr Methodios of Patara, bishop of Olympus;  
Kallistos Xanthopoulos, patriarch of Constantinople; Venerable Nahum of Ochrid

## This Week's Schedule

**Today:** 9:00a Orthros; 10:00a Divine Liturgy  
**Monday:** Church Office Closed  
**Tuesday:** Parish Hall used as a polling place for voting precinct (all day)  
**Wednesday:** 9:15a 3<sup>rd</sup> Hour Prayers; 6:30p Eve. Div. Liturgy, Nativity of St. John the Baptist  
**Thursday:** 5:30p Parish Hall used for neighborhood meeting about widening of Buck Jones.  
**Saturday:** 1:00p Baptism; 5:30p Great Vespers  
**Sunday:** 9:00a Orthros; 10:00a Divine Liturgy

## First Antiphon

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

## Second Antiphon

*Refrain:* Save us, O Son of God, Who art risen from the dead, who sing to Thee. Alleluia.

## Third Antiphon

Troparion of the Resurrection  
(Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath

delivered us from the depths of Hades, granting the world the Great Mercy.

## Little Entrance

† *Entrance Hymn:* "Come, let us worship and bow down before Christ . . . Alleluia."

† *Troparion of the Resurrection (Tone 3):* See above.

† *Troparion for All Saints (Tone 4):* As with fine porphyry and royal purple Thy Church has been adorned with Thy martyr's blood shed throughout all the world. She cries to Thee, O Christ God, send down Thy bounties on Thy people, grant peace to Thy habitation and great mercy to our souls.

† *Kontakion for Ordinary Sundays (Tone 2):* O Protection of

Christians that is not put to shame, unchanging Mediation before the Creator, despise not the voice of the sinners' prayer, but in that thou art good, come quickly to help us who call upon thee in faith. Make speed to intercede and make haste to supplicate, O Theotokos, who dost ever protect those that honor thee.

## The Trisagion

"Holy God, Holy Mighty, Holy Immortal, have mercy . . ."

## Scripture

for today and next Sunday

Today: (See insert)  
Next Sunday:

Epistle: Rom. 10:1–10  
Gospel: Matt. 8:28–9:1

## Alegalynarion

(Tone 8)

It is truly meet and right to bless thee. . .

## Communion Hymn

Tone 8

Praise the Lord . . . Alleluia.

## Post-Communion Hymn

We have seen the true light . . .

## Parish Notes

### Altar Servers Today

Matthew Wynne, Del Dillard, Noah Keim, Micah Keim, Roger Jones.

### Special Attention

- **Building Project Update—Placing of the central dome:** Thank God our central dome was safely placed on the roof of the new temple last

week. The framing of the structure carrying the dome will now proceed. (Note: the "computer" was just off by one week)

- **Ladies, Save These Dates:** We will have our annual summer Brunch and Bible Study sessions on these dates: July 17, August 14. We'll meet from 9-11:30 am on those dates. More details will be coming soon. *Kh. Barbara*
- **Extraordinary Special Gifts for Our New Temple.** Fr. Nicholas will soon distribute a list of items that will be needed for our new Temple and Education wing. Items such as icons, stain glass windows, bells, furniture, etc. You will have an opportunity to donate toward these items at that time. Items might be donated in memory of someone or in honor of a special occasion in your family or for any reason that you find appropriate. More details will follow.

## Today's Epistle and Gospel Readings

### **Prokeimenon:**

Sing praises to our God, sing praises.

*Clap your hands all ye peoples.*

### †**Epistle: Rom. 6:18–23 (RSV)**

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### †**Gospel: Matt. 8:5–13 (RSV)**

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And Jesus said to him, "I will come and heal him." But the centurion answered Him, "Lord, I

am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, He marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

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## A Word from Our Fathers

“If we wholeheartedly rely on the will of God, then everything will be fine, and what is unpleasant will be accepted like as it should be. Everything that happens leads to the salvation of our souls, and in this is revealed great and profound wisdom. ‘To them that love God, all things work together for good. (Rom. 8:28)’ ”

(St. Nikon of Optina)

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